

**INSTITUTE OF HOTEL MANGAEMENT CATERING TECHNOLOGY & APPLIED  
NUTRITION**

Industrial Growth Centre, Mansa Road, Bathinda (Punjab)-151001  
(Department of Tourism, Govt. Of Punjab)  
Contact No. 9815649642, 7986691275

E-mail: [ihmbti@gmail.com](mailto:ihmbti@gmail.com), Website: [www.ihmbti.com](http://www.ihmbti.com)

**NOTICE**

Letter No. IHM/BTI/ 2023/036

Date: 12.01.2023

**Invitation for Guest Faculty**

<b>Sr. No.</b>	<b>Subject</b>	<b>Qualification</b>
1.	Food Science & Nutrition /Financial Management/ Hotel Accountancy/	Post Graduate in relevant subject with 50% marks Experience in teaching similar subject is desirable.

**Note: - Remuneration paid on hourly basis per hour Rs. 350/-to the maximum of Rs. 25,000/-P.M.**

**Retired teachers from IHMs and approved institutions/colleges may also be considered.**

- For the operational subjects/trade test may also be held Please enclose one set of self-attested testimonials along with the application form which may be downloaded from the Institute Website: [www.ihmbti.com](http://www.ihmbti.com)

Bring originals for verifications and a copy of bio data at the time of interview. NO TA/DA is admissible for attending the selection process.

**Last date of receipt of filled in application by 31<sup>st</sup> January 2023 till 05:00pm.**

**Note: This is not a regular appointment and will be renewed semester by semester for session 2023. The assignment may be a given as and when services are needed by the Institute.**

-SD-  
Principal  
IHM, Bathinda

**APPLICATION FORMAT**

To be submitted to **The Principal, Institute of Hotel Management Catering Technology and Applied Nutrition,**  
**(Autonomous Body under Department of Tourism, Government of Punjab)**  
**Industrial Growth Centre, Mansa Road, Bathinda – 151001 Punjab**

1. Application for the post  2. Name (in block letters)  3. Mother's Name (in block letters)  4. Father's / Husband's Name (in block letters)  5. Date of Birth (in DD / MM / YYYY)  6. Age as on _____ (in YY / MM / Day)  7. Marital Status  8. Category(Gen/SC/BC/PH/ Ex.S.Man(Attach proof if belongs to SC/BC/PH/Ex-Serviceman category  9. Permanent and Correspondence Address (in block letters)  10. Landline No / Mobile No and E-mail Id	<table border="1" style="width:100%; border-collapse: collapse;"> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="background-color: #cccccc;"> </td><td style="background-color: #cccccc;"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="4" style="text-align: center;">Correspondence</td><td colspan="4" style="text-align: center;">Permanent</td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> </table>																																																																	Correspondence				Permanent																				Recent Passport Size Photograph
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**11. Academic / Technical Qualifications: (Since 10<sup>th</sup> / Matriculation)**

Examination Passed	Month & Year of Passing	Name of the Board / NCHMCT/IGNOU/SBTE / University	Name of the Institute	% of marks obtained
10 <sup>th</sup>				
12 <sup>th</sup>				
Bachelor's Degree				
Master's Degree				

Attach attested photocopies of testimonials.

**12. Experience: (in chronological order)**

Designation	Name & full address of organization	Period			Nature of Work showing area of specialization
		From	To	Total	

Attach attested copies of experience certificates.

13. Present post / last pay drawn:
14. Disclosure about past disciplinary proceedings, if any
15. Details regarding legal detention / conviction:
16. Any other information which the applicant want to give
17. Documents attached:

**Verification:** - I hereby certify that the information furnished above is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated in between the selection process and even after employment without giving any notice or reason thereof.

Place: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

Date: \_\_\_\_\_

Name of the Candidate: \_\_\_\_\_