

**INSTITUTE OF HOTEL MANGAEMENT CATERING TECHNOLOGY & APPLIED
NUTRITION**

Industrial Growth Centre, Mansa Road, Bathinda (Punjab)-151001

(Department of Tourism, Govt. Of Punjab)

Contact No. 9815649642, 7986691275

E-mail: ihm@ihmbti.com, ihmbti@gmail.com, Website: www.ihmbti.com

NOTICE

Letter No. IHM/BTI/ 2022/973

Date: 23.08.2022

Invitation for Guest Faculty

Sr. No.	Subject	Qualification
1.	Food Production / F&B Service / Accommodation Operations / Front office and other Hotel Management subjects.	Full time Bachelor's Degree in Hospitality & Hotel Administration Hotel Management after 10+2 from recognized university and full time Master Degree in Hospitality & Hotel Administration Hotel Management Securing not less than 55% marks in aggregate either in Bachelor's or Master Degree. or Industries experience of minimum 2 years.
2.	Business Communication and soft skills	Full time Bachelor's Degree with English Medium.

Note:- Remuneration paid on hourly basis per hour Rs.350/-to the maximum of Rs. 25,000/-P.M.

Retired teachers from IHMs and approved institutions/colleges may also be considered.

- For the operational subjects/trade test may also be held Please enclose one set of self-attested testimonials along with the application form which may be downloaded from the Institute Website: www.ihmbti.com

Bring originals for verifications and a copy of bio data at the time of interview. NO TA/DA is admissible for attending the selection process.

Last date of receipt of filled in application by 31stAugust 2022 till 05:00pm.

Note: This is not a regular appointment and will be renewed semester by semester for session 2022-23. The assignment may be a given as and when services are needed by the Institute.

-SD-
Principal
IHM, Bathinda

APPLICATION FORMAT

To be submitted to **The Principal, Institute of Hotel Management Catering Technology and Applied Nutrition,**
(Autonomous Body under Department of Tourism, Government of Punjab)
Industrial Growth Centre, Mansa Road, Bathinda – 151001 Punjab

1. Application for the post 2. Name (in block letters) 3. Mother's Name (in block letters) 4. Father's / Husband's Name (in block letters) 5. Date of Birth (in DD / MM / YYYY) 6. Age as on _____ (in YY / MM / Day) 7. Marital Status 8. Category(Gen/SC/BC/PH/ Ex.S.Man(Attach proof if belongs to SC/BC/PH/Ex-Serviceman category 9. Permanent and Correspondence Address (in block letters) 10. Landline No / Mobile No and E-mail Id	<table border="1" style="width:100%; border-collapse: collapse;"> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="background-color: #cccccc;"> </td><td style="background-color: #cccccc;"> </td> </tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> <tr> <td align="center" colspan="4">Correspondence</td> <td align="center" colspan="4">Permanent</td> </tr> <tr><td colspan="8"> </td></tr> <tr><td colspan="8"> </td></tr> </table>																																																																	Correspondence				Permanent																				Recent Passport Size Photograph
Correspondence				Permanent																																																																																						

11. Academic / Technical Qualifications: (Since 10 th / Matriculation)				
Examination Passed	Month & Year of Passing	Name of the Board / NCHMCT/IGNOU/SBTE / University	Name of the Institute	% of marks obtained
10 th				
12 th				
Bachelor's Degree				
Master's Degree				

Attach attested photocopies of testimonials.

12. Experience: (in chronological order)					
Designation	Name & full address of organization	Period			Nature of Work showing area of specialization
		From	To	Total	

Attach attested copies of experience certificates.

(Add Additional sheets / rows if required)

13. Present post / last pay drawn:
14. Disclosure about past disciplinary proceedings, if any
15. Details regarding legal detention / conviction:
16. Any other information which the applicant want to give
17. Documents attached:

Verification: - I hereby certify that the information furnished above is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated in between the selection process and even after employment without giving any notice or reason thereof.

Place: _____

Signature of the Candidate: _____

Date: _____

Name of the Candidate: _____