

# INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION (Department of Tourism Govt, of Punjab)

Letter No. IHM/BTI/2022/560 Date: <u>LO</u>/05/2022

#### QUOTATION NOTICE FOR KITCHEN APRONS & DUSTERS

Sealed quotations are hereby invited from the Authorized Dealers/ Distributors/ Agents/ Suppliers/ Service Providers for the supply of KITCHEN APRONS & DUSTERS for the Institute of Hotel Management, Bathinda as detailed below:-

Sr. No	Name of Service	Specifications
01	Kitchen Apron	<ul> <li>Standard / free size</li> <li>Made of Good Quality Cotton Cloth</li> <li>One Pocket on the front side</li> <li>Digital/ clear Logo and Name of the Institute should be embroider on the pocket of the apron.</li> <li>Bib Style</li> <li>Strips on the middle of the apron to tie it on the back side of the user.</li> </ul>
02	Duster (Small Size)	<ul> <li>Good Quality</li> <li>Cotton Fabric</li> <li>Size 12 inches x 18 inches</li> </ul>
03	Duster (Large Size)	<ul> <li>Good Quality</li> <li>Cotton Fabric</li> <li>Size 24 inches x 24 inches</li> </ul>

#### Terms and Conditions:-

1	Validity of the Rates:-	Rates once quoted should be applicable upto
		31.03.2023.
2	GST/ Taxes/ Freight/ Transportation etc:-	Inclusive.
3	Last Date of Submission of sealed quotations:"-	23 <sup>rd</sup> of May 2022 upto 2.00 p.m.
4	Date of Opening and venue of opening of quotations:-	23 <sup>rd</sup> of May 2022 at 3.00 p.m. at the Committee Room of the IHM, Bathinda.

### INDUSTRIAL GROWTH CENTRE, MANSA ROAD, BATHINDA, PUNJAB 151001

Phone: 0164 - 2430454, 2430654 | E-mail: ihm@ihmbti.com | Website: www.ihmbti.com

5	The actual quantity may increase or decrease.		
6	"QUOTATION FOR SUPPLY OF APRONS & DUSTERS" must be mentioned on the sealed outer		
	envelop of the Quotation.		
7	Sealed quotation must be addressed to "PRINCIPAL, INSTITUTE OF HOTEL MANAGEMENT,		
	INDUSTRIAL GROWTH CENTRE, MANSA ROAD, BATHINDA".		

The undersigned reserves the right to reject any / all quotations without assigning any reason.

Principal

Date:-\_\_\_/\_\_\_/2022

Endst No:- \_\_\_\_\_ Copy of the above to:-

- Website of Institute.
- 2) Notice Board

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